



## COUPLE ENJOY GOLDEN WEDDING ANNIVERSARY

Mr. and Mrs. Harry C. Bohlander, who have lived nearly four years in Alpine on Flo Drive, coming here from Bellflower, celebrated their 50th wedding anniversary with a delightful dinner party at Hobart House, Pine Valley. They were married in Oxnard on Aug. 2, 1910, in the Episcopal Church. He is a native of Maywood, Ill, while

## Water Hearing Next

On the big program for getting water to Alpine is the hearing for annexation to Rio SD MWD, on Tuesday, Aug. 23, at 7:30 in Rio's office, 9735 Los Coches Road, Lakeside, advises Chas. C. Price, president of the board.

He named an election campaign committee, (see last issue), to work on this project. If no objection is made, election is slated for Sept. 27. Then

MORE ON PAGE 26



DEVOTED AS EVER ARE THE BOHLANDERS, STARTING THEIR 51ST YEAR OF MARRIAGE. PHOTO MADE IN THEIR PATIO HERE, IN BACK OF WHICH IS HIS HOBBY SHOP. ABOVE ARE SHEEP BELLS FROM HIS LAST FLOCK.

she is from Parkersburg, W. Va. There were 35 guests, all

MORE ON PAGE 26

## Riggs Buys Ranch

Leland Riggs, resident officer of the CHP, has just bought and moved into the Saunders place of 25 acres off Japatul Road above Peterson Creek bridge. With his wife Bunny, and their two small daughters, Kellye,

MORE ON PAGE 26

**Increase the value of your land with WATER!**

**CHANGE McCOY PHONE**

Hugh L. McCoy, realtor of 15949 Hwy 80 has asked the Sun to let people know that they have changed his phone number from HI5-2955 to 2655. Correct your "yellow pages" accordingly.

The Sun's business directory was revised on April 15, another to appear soon. Please inform the Sun of any changes or additions. HI5-2415.

**EL CAJON THEATRE**

Hickory 4-3272

NOW THRU SATURDAY  
GREATEST SHOW ON EARTH  
SGT. RUTLEDGE  
STARTS SUNDAY  
MARLON BRANDO  
RED BUTTONS  
'SAYONARA'  
VAN HEFLIN, ALDO RAY  
'BATTLE CRY'

**AERO DRIVE-IN**

BOSTONIA HI4-8800

NOW THRU TUESDAY  
Doris Day, David Niven  
"Please Don't Eat Daisies"  
James Cagney  
"The Gallant Hours"

SWAP MEET EVERY SAT. & SUN  
9 to 5, 35¢ a car.

**Morticians Name Paris**

Twelve member organizations of the recently instituted SD



County Independent Funeral Directors' Assn. has named Milt Paris, pioneer mortician of EC, as vice-chairman. It has been recognized by the state board of funeral directors, he says.

Paris first came to EC in 1943, lived where the present First National Bank stands, there being only two homes in the block. The city then had 1800 population. He was on the first planning and civil service bodies, helped reorganize the C of C in 1945.

A champion bowler, Paris is a director of the Boys' Club, past-president of Rotary, a senior past exalted ruler of the Elks, and a high Mason in the EC bodies. For all these years he has served all Alpine and the back country.



CONCESSION STAND AT BALLGROUND ON YC. PAYSOFF. REPORTS MRS. DOROTHY MOSIER, IN CHARGE SINCE MAY 19 WHEN TILL HAD BUT \$29. THIS WEEK SHE TURNED IN OVER \$195. PROFITS! HERE SHE SERVES YOUNGSTER WITH CANDY BAR. MRS. FRANCES CALDWELL, AT LEFT, WITH OTHER LADIES, HELP.

Alpine now has a much needed yard and maintenance service. San Flora, experienced for many years has just opened for business. Call HI5-3003 for Sam.

ADVERTISING PAYS IN THE ALPINE SUN

**NORMAN C. ROBERTS Co.**

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Made in Hollywood Exclusively for Health  
Food Stores from finest Fruit & Vegetable  
Oils & Herbs.

**VALLEY HEALTH FOOD STORE**

SHOP HERE FOR THE HEALTH OF YOUR FAMILY  
133 Prescott, El Cajon HI4-8447 W.L. Houghton, owner

# EDITORIAL

## What Happens When Alpine Gets Water?

Now that this community is on the verge of having plenty of water there are many things that will happen here shortly after.

First, Alpine will have a branch bank, as has been talked of by several large banking interests who sent survey men

### THE ALPINE SUN

America's tiniest newspaper!

HICKORY 5-2415 OR 2394

PUBLISHED SEMI-MONTHLY ON FRIDAY  
10¢ A COPY. BY MAIL, \$2. YEARLY  
2255 TAVERN RD. MAIL: RT. 1, BOX 189

ALPINE, SAN DIEGO COUNTY, CALIFORNIA  
OWNED BY HEALTH DEFENSE LEAGUE, INC.  
CLARKE IRVINE, EDITOR & PUBLISHER  
ALICE IRVINE, ART & COMPOSITION

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EST. JAN. 1952. ADJUDGED 11-12-59 IN  
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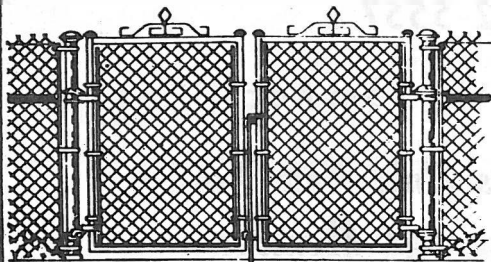
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**W. L. WEEKS CONST. CO.**  
General Contractor  
COMMERCIAL RESIDENTIAL  
REMODELING  
ALPINE HI 5-2226

## COMPLETE FENCING



American Fence Co.

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HI2-3396

CHAIN LINK - REDWOOD

BLOCK WALLS

FREE ESTIMATES



here to confer with the Sun regarding population, business, future prospects and so on.

Then will come FHA and bank loans for all types of building; homes, business, apartments and so on.

Population will gradually increase till there will be demand enough for many new lines of work as hospital, dentist, roofing firm, builders, more stores and so forth.

At some future date Alpine might decide to incorporate, which would bring many benefits, lowered taxes, better public services and all that.

Zoning and street improvement, tree planting and water-sheds, and drains, extended sewer lines, more schools and many other advantages including cultural ones that will benefit the entire population.

Yes, with the arrival of water, will come many wonderful benefits, plus a few disadvantages, but then, that is the law of progress.—CI

### OPEN NEW HOSPITAL

Assemblyman Jack Schrade, assisted by pretty Miss El Cajon, cut a ribbon Sunday to start dedication of the new EC Valley Hospital, Hwy 80 at Greenwood. It has 64 beds, cost \$17 million, and is the nearest to Alpine. A new feature; an all-faiths chapel.

## Don't be Bashful!

The Alpine Sun is your community newspaper, therefore do not hesitate to send in news notes-- births, marriages, deaths, anniversaries, parties, hikes and so on-- the news is wanted and is welcome. All you have to do is set down the facts-- the staff does the rest. And if there is a photo, send it in, or the Sun's lensman will come and make a picture. Our aim is to serve our community. And we might add, if you want to subscribe, send in your \$2. for a year, or leave it at Isobel's Hobby Shop.



NEWLYWEDS, MR. AND MRS. JAMES TREHAN WHO WERE RECENTLY WED. SHE IS THE DAUGHTER OF MR. AND MRS. WILLIS L. FLINN, OF FLINN SPRINGS. (STORY LAST ISSUE).

### Santa Monicans Buy Here

Walter A. Parrish of Santa Monica has just bought a rustic cabin on Glen Ivy Road, reports Mrs. Charlene Brown of LM Realty here. The house is one the Browns bought, refurbished, and sold, Bill working on it in his spare moments as he is quite an artisan. The Parrishes are quite interested in this area, plan to move here eventually, have a subscription to the Sun to keep up on local matters.

Mrs. Carmen Hoistad is entertaining her mother, Mrs. Micuela Gonzalez, formerlo of Mexico City, now of Tiajuana.

### Evelyn's BEAUTY SHOP

PERMANENTS FROM \$5.50 UP

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bank



1402 EAST MAIN ST., EL CAJON  
W. LEROY BOOTH, MANAGER



BE A SUBSCRIBER, ONLY \$2 A YEAR!

DOZERMAN RISKS LIFE ON NASTY LEDGE TO STOP FLAMES FROM LEAPING ACROSS SHUTTLE ROAD BETWEEN HWY 80 AND SOUTH GRADE. ONCE FLAMES ENVELOPED FRONT OF TRACTOR AT RECENT FIRE STARTED BY SPARKS FROM TRUCK.

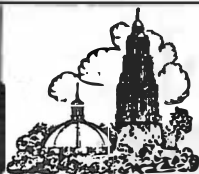
### The FRUIT BOWL

LOCAL APRICOTS

Other Fresh Fruits

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15,430 Hwy 80 Alpine



### HELEN THOMSEN'S

*Cafe del Rey Moro*

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Noon 'til 8:00 P.M.  
BE-4-2161

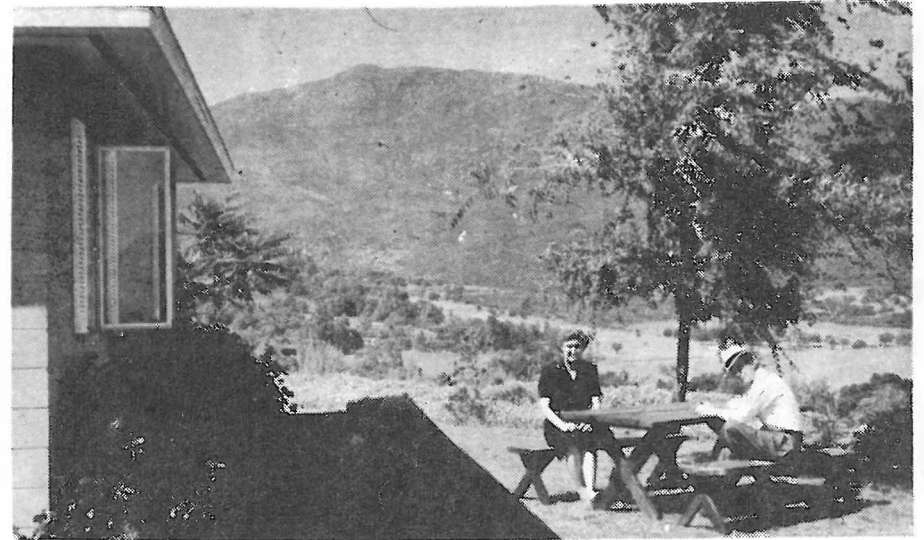
ACCOMMODATIONS FOR  
LARGE AND SMALL  
PARTIES AND BANQUETS

House of Hospitality  
San Diego, California

### MCCALL SCHOOL FILLED

Due to national advertising, Mrs. Carl McCall reports, the school is filled beyond its capacity for summer sessions, and youngsters are being turned away. "People read our folder on Alpine and right off want to send their children out here" she says.

The county branch library in Descanso has been closed due to small volume of book borrowers.



MIGHTY VIEJAS DOMINATES SCENE FOR MOST HOMES AROUND HERE AND THE BROWNS HAVE SUPERB VIEW FROM SUNNY HILL TOP. WHERE FAMILY ENJOYS OUTDOOR LIVING. ALSO IN PATIO AT OTHER SIDE. POOCH STAYS IN SHADE!

Mrs. Richard Zuelke, Alpine Heights Road, is a new member of the staff, Baildy's Cafe, is entertaining her niece Mary Bookler, 17, of Chicago, who arrived on her birthday last week to spend the summer.

## NOW OPEN!

# The FLOWER POT

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Fruit & Shade Trees  
Bedding Plants

Garden Accessories, Etc.

ROSES- Blooming, 1-gal. Can, Only 77¢

Many are Patented

MAGNOLIA TREES,

5-gal. Can, 4 to 5 ft. high \$4.49



## FLORENCE'S MARKET

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Groceries - Meat - Fresh Vegetables - Liquor

2262 Highway 80

Hickory 5-2436

Alpine



Mr. and Mrs. John F. Manly, 732 Alpine Heights Road, have been entertaining her sister, Mrs. Chas. Keyser, of Brooklyn, N.Y. for a week. This is her first time on the coast. She came by jet, flies back via LA and SF.

## H. A. McKaskle General Contractor

Reinforced Concrete  
RESIDENTIAL & COMMERCIAL  
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NOW OFFERS TO THE HEARTLAND AREA THROUGH ITS EL CAJON OFFICES COMPLETE REAL ESTATE & INSURANCE SERVICE, SALES-DEVELOPMENT - LEASING - APPRAISAL - FINANCING SUB-DIVISION - INSURANCE, LISTINGS PROMPTLY CHECKED.

PERCY H. GOODWIN Co.

COMPLETE PROPERTY  
INSURANCE SERVICE  
490 N. Magnolia

HI2-8871

El Cajon

## DOWDY STARTS BUSINESS

Having been interested for some years in liquid gas projects, Sgt. Geo. Dowdy of the CHP, has inaugurated a new service, Alpine Butane Co. He has just taken delivery of a natty tanker with meter and pump, to specially serve mobilhomes in the back country. This is a service that has been needed for many years as trailer residents have had to lug their small tanks to EC for filling. He will direct the business, employ a local driver to serve the growing population of trailerites.

When the iron curtain is finally raised nobody will be out front yelling "Author, Author."

El Cajon

## Travel Bureau



GREYHOUND BUS AGENCY

Scheduled Airline Tickets  
To All Points

W. DUNCAN, Agent

423 E. Main, El Cajon, HI4-7978



FIRST LIEUT. VERLYN B. MILLER, ARMY AIR FORCE, AND HIS WIFE TATSUKO, WHOM HE MET IN JAPAN, MARRIED LATER IN SD AFTER KOREA. HERE THE COUPLE WERE VISITING THE CLARKE IRVINES, WITH THEIR FIRST CHILD, CHRIS, 11 MONTHS. MILLER IS A FLYER, NOW ON DUTY AS NIGHT MANAGER AT GILLESPIE FIELD. THEY LIVE IN OCEAN BEACH, AND HE IS FINISHING COLLEGE.

## DANCING UNDER THE STARS

Saturday night, Aug. 13, Cal-Show and Westgate Park will inaugurate a new amusement, Dancing Under the Stars in beautiful Westgate Park, home of the Padres. Name bands, floor shows and vocalists of note will appear. Happy Hare, that funny Bunny of KCBQ, will be emcee of the shows. Music starts at 8, lasts till 12:30.

READ THE SUN, THEN PASS IT ON

## KARI JEWELERS

"WE TEACH THE WATCH TO TICK"  
A FINLAND TRAINED EXPERT  
30 YEARS EXPERIENCE  
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LOAN CARS AVAILABLE  
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Local & Cross Country

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YOUR FAVORITE BRAND OF  
CIGARETTES JUST 23¢

# MURPHY'S AUTOMOTIVE

CENTER

HI3-3373 Henry Murphy, Owner  
13797 Hwy 80, Johnstown

## Small Talk

By Cynthia Irvine  
Age 11, 6th Grade

When we got back from camp Friday I called Mary Alice Manning to see if she could come over and her sister told me she had gone to Las Cruces to visit her girl friend. She gets to spend several weeks there.

Betsy McCall had to spend one night in the hospital last week. Her mother thought she had an attack of appendicitis.

Robin Earl's Doxie dog Shotsie had three pups last Tuesday. Two were brown and one black. The little black one died and maybe one of the brown ones might. Robin's mother didn't think it would. It was just too hot to have them live.

Little Lois Emily Stiehm came to see us the other day. Her mother had to come out to see about their house and Lois got to fly with her. They might drive back home.

I got a letter from Mary Eva Fitzgerald Monday and she told me that her little brown dog had to go to the vets for an operation. He had two growths, one on his leg and one on his rump. They were cancerous but the doctor told her that Brownie would live to be an old dog and not to worry.

I rode over on Lightning to visit Brenda and Sandy Landers and they were moving to Colorado. Sandy told me that some friends there had a home for them so they decided to leave here.

We went to the El Cajon show Friday night to see Kidnapped, and sitting right in front of us was Joan Haug. Her dad used to own the Rendezvous Cafe up on Hiway 80. We talked to her and she told us her father was in the restaurant business again. She is 5'10½ inches and only 14 years old. She told me that she missed Alpine.

Bruce and Chuck Hill are waiting for their new baby which they think will come sometime in September.

### CAKES & PASTRIES

For Weddings, Birthdays  
and Special Occasions

## TASTY BAKE SHOP

144 E. MAIN HI4-3686 EL CAJON

## TV REPAIR SERVICE

Over 35 Years in Radio & TV  
GUARANTEED REPAIRS ON ALL MAKES

GEORGE LENGBRIDGE

HI5-3883

## August Sale

### Store-Wide Reductions

Infants - Girls - Sub-teens - Boys - Toys

All Merchandise from Regular Stock

## CLEARANCE SALE

*Guthrie's*

College Grove  
El Cajon

Youth Fashion Center  
135 W. Main

Ocean Beach  
HI2-7727



### LEGAL NOTICES

#### NOTICE OF THE FILING OF A PETITION FOR THE ANNEXATION OF INHABITED, UNINCORPORATED TERRITORY TO THE RIO SAN DIEGO MUNICIPAL WATER DISTRICT

NOTICE IS HEREBY GIVEN pursuant to the provisions of Section 27 of the Municipal Water District Act of 1911, that:

1. The following Petition of H. R. Besse, et. al., was filed at the office of RIO SAN DIEGO MUNICIPAL WATER DISTRICT at 5:00 o'clock P. M. on the 15th day of April, 1960:

#### PETITION FOR THE ANNEXATION OF INHABITED, UNINCORPORATED TERRITORY TO THE RIO SAN DIEGO MUNICIPAL WATER DISTRICT

TO THE BOARD OF DIRECTORS OF THE RIO SAN DIEGO MUNICIPAL WATER DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA:

We, the undersigned, do hereby petition under the provisions of Section 27 of the Municipal Water District Act of 1911, as amended, for the annexation of a certain inhabited, unincorporated territory, as hereinafter described, to RIO SAN DIEGO MUNICIPAL WATER DISTRICT and for the concurrent annexation thereof to SAN DIEGO COUNTY WATER AUTHORITY and THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA; and

WE HEREBY CERTIFY, STATE AND DECLARE:

FIRST: That each of the undersigned is a voter residing within the boundaries of the territory proposed to be annexed as hereinafter described.

SECOND: That the territory proposed to be annexed consists of two parcels of unincorporated area lying within the County of San Diego, State of California and does not include any portion of the corporate area of any city; that the boundaries of the territory so proposed to be annexed are:

#### LEGAL DESCRIPTION OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT NO. 3 ANNEXATION

##### PARCEL 1:

All that real property in the County of San Diego, State of California, more particularly described as follows:

Beginning at a point on the boundary of Helix Irrigation District and the San Diego County Water Authority, being a point on Course No. 106 of Parcel 1 of the Boundary Description of Helix Irrigation District, dated January 28, 1958, and recorded January 30, 1958, in Book 6930, at page 39 of the Official Records of the County of San Diego, said point also being at the intersection of the Northerly right of way line of the San Diego Flume Company as said Flume is shown on Subdivision of the "S" Tract of the Rancho El Cajon according to map thereof in Book 170, page 71 of Deeds, also as said right of way line is shown on Record of Survey Map No. 1634, on file in the office of the Recorder of said County, with the center line of the road which forms the Easterly and Southwesterly boundary of Lots 3, 4 and 5 in Block 41 of said "S" Tract;

Thence, along the boundary of said Helix Irrigation District and said San Diego County Water Authority, and along the center line of County Road, as shown on Map No. 1249, filed in the office of the County Recorder, County of San Diego, on April 11, 1910, the following courses:

1. South, 30° West, 277.87 feet;
2. South, 5° East, 440 feet;

3. South, 15° West, 1,240 feet;
4. South, 49° West, 480 feet;
5. South, 25° West, 300.00 feet;
6. South, 13° 30' West, 350.00 feet;
7. South, 82° West, 200.00 feet;
8. North 71° 50' West, 490.00 feet;
9. South, 73° 10' West, 250.00 feet;
10. South, 42° 40' West, 511.40 feet to the most Easterly corner of a parcel of land described in Deed to Ed Fletcher, recorded March 28, 1910, Book 491, page 54 of Deeds, records of said County;

Thence, leaving said County Road and continuing along said boundary of Helix Irrigation District and the San Diego County Water Authority the following courses:

11. South, 78° 16' West 311.70 feet to the most Westerly corner of said land conveyed to Ed Fletcher, being also a point on the Northerly line of land described in Deed to A. L. Tadlock and wife, recorded May 3, 1910, in Book 490, Page 220 of Deeds, records of said County and shown on Record of Survey, Map No. 3306, filed March 1, 1954, in the office of the Recorder of said County;
12. North 64°36' West along said Northerly line of said Tadlock land to the North and Westerly right of way line of the San Diego Flume Company shown on said Map, Sub-division of "S" Tract;
13. In a general Southerly and Westerly direction, along said North and Westerly right of way line of San Diego Flume Company to the Northeasterly line of Lot 2, Block 40, as shown on said Map of the Subdivisions of the "S" Tract;
14. Southeasterly along said Northeasterly line of said Lot 2 to a point distant thereon 447 feet from the Southeasterly line of the San Diego Flume Company's right of way, as said right of way is shown on the Map of the Subdivision of the "S" Tract of the Rancho El Cajon, in Deed Book 170, Page 71, Records of said County;
15. South, 59° 52' West at right angles to the Northeasterly line of said Lot 2, a distance of 314 feet;
16. North 30°08' West, to an intersection with the center line of the road bounding said Block 40 on the Northwest, as said Block 40 and said road are shown on said Map of the Subdivision of the "S" Tract;
17. Southwesterly along the center line of said road to a point North 43°50' East 158 feet from the Northwesterly corner of said Lot 2, Block 40;
18. South 24°52' East 880 feet to a point on the Northwesterly line of said Flume right of way;
19. South 49°24' West, 157.5 feet along the Northwesterly line of said Flume right of way to a point on the Northeasterly line of Lot 1 of said Block 40;
20. Southeasterly along the Northeasterly line of said Lot 1 and its Southeasterly prolongation to the center line of the road bounding said Lot 1 on the South;
21. Westerly along the center line of said road to a point on the center line of the road bounding Lot 3, Block 39, of said Subdivision of the "S" Tract on the East;
22. Southeasterly along the center line of said road bounding said Lot 3 on the East to the Easterly prolongation of the Southerly

-CONTINUED

- line of Lot 3, Block 39, of said Subdivision of the "S" Tract;
23. Westerly along said Easterly prolongation and along the Southerly line of said Lot 3 and its Westerly prolongation to an intersection with the center line of the road bounding Block 33 of said Subdivision of the "S" Tract, on the East;
  24. Southerly along the center line of said road bounding said Block 33 on the East to a point in a line drawn parallel with and 354.10 feet Southerly at right angles from the Northerly line of Lot 2, Block 39 of said Subdivision of the "S" Tract;
  25. Easterly along said parallel line to a point distant thereon 789.08 feet Westerly from the intersection of said parallel line with the Easterly line of said Lot 2;
  26. Northerly at right angles to said parallel line, 35.00 feet to a point;
  27. Easterly, parallel with said parallel line, 105.27 feet to a point;
  28. Southerly at right angles to said parallel line, 35.00 feet to a point on said parallel line;
  29. Easterly along said parallel line to a point distant thereon 411.00 feet Westerly from the intersection with the Easterly line of said Lot 2;
  30. Southerly, parallel to the Easterly line of said Lot 2, to a point in the Southerly line of said Lot 2 and distant thereon 411.00 feet Westerly from the Southeast corner thereof;
  31. Easterly along the Southerly line of said Lot 2 to the Northeast corner of Lot 1 of said Block 39;
  32. Southerly along the Easterly line of said Lot 1 to the Southeast corner thereof;
  33. Southerly in a direct line to the Northeast corner of Block 36 of said Subdivision of the "S" Tract;
  34. Southeasterly and Southerly along the Easterly line of said Block 36 to the Northerly right of way line of aforesaid San Diego Flume Co.;
  - 34A. Southeasterly along said Northerly right of way line of the San Diego Flume Co. to an intersection with the Westerly boundary of Lot 2 of Block 38 of aforesaid Subdivision of the "S" Tract;
  35. North 14°20' West along said Westerly boundary to the most Westerly corner of said Lot 2;
  - 35A. North 34°35' East 258.8 feet;
  36. South 86°10' East 343.8 feet;
  37. North 12°7' West 227.2 feet;
  38. North 63°10' East 122.3 feet;
  39. North 77°36' East 252.1 feet;
  40. South 81°58' East 124.1 feet;
  41. South 9°23' West 171.8 feet;
  42. South 66°0' East 376.8 feet;
  43. North 47°11' East 163.8 feet;
  44. South 40°57' East 123.8 feet;
  45. South 8°48' West 382.0 feet;
  46. South 32°06' East 234.8 feet;
  47. South 17°48' West 235.2 feet;
  48. South 55°41' West 139.0 feet;
  49. South 28°19' West 208 feet more or less to an intersection with the center line of that certain County road shown on the Map of Road Survey No. 435 filed in the office of the County Surveyor of said County;
  50. Southwesterly along said center line to an intersection with the Northeastery line of that certain tract of land conveyed to C. O. Nichols by deed recorded in Book 1159, Page 202, of Deeds, Records, of said County;

51. Southeasterly along the Northeastery line of land so conveyed to the most Easterly corner thereof;
- 51A. North 62°02' East (record North 66°03' East) to the Northeastery line of Block 36 of said Subdivision of the "S" Tract;
52. Southeasterly along said Northeastery line of Block 36 and the Southeastery prolongation thereof to its intersection with the center line of the road lying between Blocks 35 and 36 as shown on said Map of the Subdivisions of the "S" Tract;
53. Southwesterly along the center line of said road to the center line of the road bounding Block 34 on the North;
54. Southeasterly along the center line of said road to the Easterly prolongation of the Southerly line of Lot 4 of Block 34;
55. Southwesterly along the said Easterly prolongation and along the Southerly line of said Lot 4 to the Easterly line of the Cuyamaca Water Company's Flume right of way;
56. Southeasterly and Southwesterly along said Easterly line of the Cuyamaca Water Company's Flume right of way to an intersection with the Northerly line of Lot 1 of Block 34 of said Subdivision of the "S" Tract;
57. Northeastery along said Northerly line of said Lot 1 to the most Northerly corner thereof;
58. Southerly along the Easterly line of said Lot 1 to an intersection with the Southeastery line of aforesaid Subdivision of the "S" Tract;
59. Northeastery along said Southeastery line of said Subdivision of the "S" Tract to an intersection with the Easterly line of the El Cajon Valley Homelands as shown on Map thereof No. 1177, Records of said County;
60. Southerly along the Easterly line of said El Cajon Valley Homelands to a point from whence the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 16 South, Range 1 East, S. B. B. M., bears South 1°22' West, 891 feet;
61. South 89°55' East, 126.59 feet;
62. South 36°58' East, 127.50 feet;
63. North 73°46' East, 149.58 feet;
64. South 62°46' East, 76 feet;
65. North 76°30' East, 169 feet;
66. North 45°50' East, 246.7 feet;
67. North 77°26' East, 506 feet;
68. South 62°48' East, 97 feet;
69. South 88°38' East, 396 feet;
70. South 66°0' East, 87 feet;
71. South, 32°59' East, 263.71 feet;
72. South, 1°22' West, 134.80 feet;
73. North, 89°55' West, 906.58 feet;
74. South, 1°22' West 630.00 feet;
75. North, 89°55' West, 1,050 feet to the East line of the aforesaid El Cajon Valley Homelands, according to said Map No. 1177;
76. Southerly along said East line to an intersection with the Northerly line of the Southerly 330 feet of the Southeast Quarter of the Southeast Quarter of Section 8, Township 16 South, Range 1 East, S. B. B. M.;
77. Easterly along said Northerly line to the East line of said Section 8;

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78. Southerly along said East line of Section 8 to its intersection with the Northerly line of the Southerly 218 feet of the Southwest Quarter of Fractional Section 9, Township 16 South, Range 1 East, S. B. B. M., said intersection being an angle point in the boundary line of Otay Municipal Water District;
- Thence leaving the boundary of Helix Irrigation District and continuing along the boundary of Otay Municipal Water District and the San Diego County Water Authority the following courses:
79. Easterly along said Northerly line of the Southerly 218 feet of said Fractional Section 9, to the center line of Road Survey No. 675, as shown on Sheet 4 of 4 sheets, filed in Book 3, Page 314 of Miscellaneous Maps in the office of said Recorder;
80. Southwesterly along said center line of Road Survey No. 675 to the South line of said Fractional Section 9;
81. Thence leaving the boundary of said San Diego County Water Authority and the Otay Municipal Water District, Easterly along the South line of said Fractional Section 9 to the West line of Section 15, Township 16 South, Range 1 East, S. B. B. M.;
82. Thence Southerly along said West line of Section 15, to that certain line shown on Miscellaneous Map No. 318, filed in the office of the Recorder of San Diego County, as the adjudicated line between the Northwest Quarter of Southwest Quarter and the Southwest Quarter of Northwest Quarter of said Section 15, as per Superior Court Case No. 13522;
83. Thence South 89°58'04" East along said adjudicated line 133.401 feet;
84. Thence South 0°59'51" East 102.15 feet to the South line of said Northwest Quarter of Section 15;
85. Thence South 85°35'45" East along said South line 1414.80 feet to the North and South centerline of said section 15;
86. Thence North, along said North-South center line of Section 15 to the East-West center line of the North half of said Section 15;
87. Thence Easterly along said East-West center line of the North half of Section 15 and along the East-West center line of the North half of Section 14, Township 16 South, Range 1 East, S. B. B. M., to the North-South center line of said Section 14;
88. Thence Southerly along said North-South centerline of said Section 14, to the East-West center line of said Section 14;
89. Thence Easterly along said East-West center line of said Section 14, to the West line of the Northeast Quarter of the Southeast Quarter of said Section 14;
90. Thence Southerly along said West line of the Northeast Quarter of the Southeast Quarter of Section 14 to the South line of said Northeast Quarter of the Southeast Quarter of Section 14;
91. Thence Easterly along said South line of the Northeast Quarter of Southeast Quarter of Section 14, to the East line of said Section 14;
92. Thence Northerly along said East line of Section 14, to the Southerly line of Section 12, Township 16 South, Range 1 East, S. B. B. M.;
93. Thence Easterly, along said Southerly line of Section 12 to the Range line between Range 1 East and Range 2 East S. B. B. M.;
94. Thence Southerly along said Range line to the South line of Lot 2 of Section 18, Township 16 South, Range 2 East, S. B. B. M.; as shown on Township Plat 16 South, Range 2 East S. B. B. M., dated September 4, 1880, on file in the U. S. Surveyor General's Office, San Francisco, California.
95. Thence Easterly along said South line of Lot 2, being also the South line of the Northwest Quarter of said Section 18 to the North-South center line of said Section 18;
96. Thence South, along said North-South center line of Section 18, to the South line of the North half of the Southeast Quarter of Section 18;
97. Thence Easterly, along said South line of the North half of the Southeast Quarter of Section 18, to the East line of said Section 18;
98. Thence North, along said East line of Section 18, to the South line of the Northwest Quarter of the Northwest Quarter of Section 17, Township 16 South, Range 2 East, S. B. B. M.;
99. Thence Easterly, along said South line of the Northwest Quarter of the Northwest Quarter of Section 17, to the East line of said Northwest Quarter of the Northwest Quarter of Section 17;
100. Thence North, along said East line of the Northwest Quarter of the Northwest Quarter of Section 17 to the North line of said Section 17;
101. Thence Westerly, along said North line of said Section 17 and along the North line of aforesaid Section 18, to the North-South center line of Section 7, Township 16, South, Range 2 East, S. B. B. M.;
102. Thence North along said North-South center line of section 7 to the South line of section 6, as shown on said Township plat 16 South, Range 2 East S. B. B. M.;
103. Thence Easterly, along the Southerly lines of Sections 6, 5, 4 and 3, Township 16 South, Range 2 East, S. B. B. M. to the North-South center line of said Section 3;
104. Thence North, along said North-South center line of Section 3, to the East-West center line of said Section 3;
105. Thence Easterly, along said East-West center line of said Section 3, to the Westerly line of Section 2, Township 16 South, Range 2 East, S. B. B. M.;
106. Thence Southerly, along said Westerly line of Section 2, to the Southerly line of the North half of the Southwest Quarter of said Section 2;
107. Thence Easterly, along said Southerly line of the North half of the Southwest Quarter of Section 2, to the North-South center line of said Section 2;
108. Thence Northerly, along said North-South center line of Section 2, to the Southerly line of Lot 2 of said Section 2, as shown on aforesaid Township Plat 16 South Range 2 East, S. B. B. M.;
109. Thence Easterly, along said Southerly line of Lot 2 and along the Southerly line of

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- Lot 1 of said Section 2, to the Easterly line of said Section 2;
110. Thence Northerly, along said Easterly line of Section 2, to the Township line between Township 15 South and Township 16 South, Range 2 East, S. B. B. M.;
111. Thence along said Township line to the Easterly line of Section 35, Township 15 South, Range 2 East, S. B. B. M.; as shown on Township Plat 15 South, Range 2 East, dated December, 12, 1881 on file in the U. S. Surveyor General's office, San Francisco California;
112. Thence Northerly, along said Easterly line of Section 35, to the Southerly line of the Northwest Quarter of the Northwest Quarter of Section 36, Township 15 South, Range 2 East, S. B. B. M.;
113. Thence Easterly, along said Southerly line of the Northwest Quarter of the Northwest Quarter of said Section 36 to the Easterly line of said Northwest Quarter of the Northwest Quarter of Section 36;
114. Thence Northerly along said Easterly line of the Northwest Quarter of the Northwest Quarter of Section 36 and continuing Northerly along the Easterly line of the West half of the Southwest Quarter of Section 25, Township 15 South, Range 2 East, S. B. B. M. to the East-West center line of said Section 25;
115. Thence Westerly along said East-West center line of Section 25, to the Easterly line of Section 26, Township 15 South, Range 2 East, S. B. B. M.;
116. Thence Northerly, along said Easterly line of Section 26 and continuing Northerly along the Easterly line of Section 23, Township 15 South, Range 2 East, S. B. B. M., to the Northerly line of the South half of Section 23;
117. Thence Westerly along said Northerly line of the South half of Section 23, to the Easterly line of Section 22, Township 15 South, Range 2 East, S. B. B. M.;
118. Thence Northerly, along said Easterly line of Section 22, to the Northerly line of said Section 22;
119. Thence Westerly, along said Northerly line of Section 22, to the Easterly line of the West half of the Southeast Quarter of Section 15, Township 15 South, Range 2 East S. B. B. M.
120. Thence Northerly along said Easterly line of the West half of the Southeast Quarter of Section 15, and along the Easterly line of the Southwest Quarter of the Northeast Quarter of Section 15 to the North line of the Southwest Quarter of the Northeast Quarter of Section 15;
121. Thence Westerly, along said North line of the Southwest Quarter of the Northeast Quarter of Section 15, and continuing along the North line of the Southeast Quarter of the Northwest Quarter of Section 15, to the West line of the Southwest Quarter of the Northwest Quarter of Section 15;
122. Thence Southerly, along said West line of the Southeast Quarter of the Northwest Quarter of Section 15, to the East-West center line of Section 15;
123. Thence Westerly, along said East-West center line of Section 15, and continuing along the East-West center line of
- Section 16, Township 15 South, Range 2 East, S. B. B. M. to the Westerly line of said Section 16;
124. Thence Southerly, along said Westerly line of Section 16, to the Northerly line of Section 20, Township 15 South, Range 2 East, S. B. B. M.;
125. Thence Westerly, along the Northerly line of Section 20, to the Easterly line of the Northeast Quarter of the Northwest Quarter of Section 20, Township 15 South, Range 2 East, S. B. B. M.;
126. Thence Southerly, along said Easterly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Southerly line of said Northeast Quarter of the Northwest Quarter of Section 20.
127. Thence Westerly along said Southerly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Westerly line of said Northeast Quarter of the Northwest Quarter of Section 20;
128. Thence Northerly along said Westerly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Southerly line of Section 17, Township 15 South, Range 2 East, S. B. B. M.;
129. Thence Westerly, along said Southerly line of Section 17, to the Easterly line of Section 19, Township 15, South, Range 2 East, S. B. B. M.;
130. Thence Southerly, along said Easterly line of Section 19, to the Easterly prolongation of the Southerly line of Lot 1 of said Section 19;
131. Thence Westerly, along said Easterly prolongation and along said Southerly line of Lot 1 to the Westerly line of Section 19, Township 15 South, Range 2 East, S. B. B. M.
132. Thence Southerly, along said Westerly line of Section 19, to Corner No. 12 of Rancho El Cajon, as shown on Record of Survey Map No. 3010 filed March 2, 1953, in the office of the Recorder of said County, said corner No. 12 being also the most Easterly corner of the boundary of the first parcel of land conveyed to Ed Fletcher Co. by Deed dated March 19, 1942, filed in Book 1466, Pages 288 and 289 in the Official Records of said County;
- Thence along said boundary of the first parcel of land conveyed to Ed Fletcher Co., the following courses:
133. South 48°07' West along the Southeasterly line of said Rancho El Cajon as shown on said Record of Survey Map No. 3010, to the most Southerly line of said first parcel;
134. Leaving said Rancho El Cajon boundary South 86°55'50" West along said most Southerly line to the Southwest corner of said first parcel;
135. North 12°39'11" West 1320.00 feet to the Northwest corner of said first parcel, said corner being also a point on the Southerly line of the last parcel of land conveyed to Ed Fletcher Co. by aforesaid Deed dated March 19, 1942, filed in Book 1466, Pages 288 and 289 in Official Records of said County;
136. Thence leaving said first parcel South 86°55'50" West, 944.35 feet along said Southerly line of said last parcel to the Westerly line thereof;
137. Thence North 1°00' West along said Westerly line to a point on a curve having a

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- radius of 250.00 feet, which is along the Southerly line of a 1.9 acre parcel as shown on the Record of Survey Map No. 2304 filed October 10, 1949, in the Office of the Recorder of said County;
- Thence leaving said boundary of land conveyed to Ed Fletcher Co. and proceeding along the Southerly line of said 1.9 acre parcel shown on Record of Survey Map No. 2304, the following courses:
138. Southwesterly along the arc of said curve through a central angle 9°15'03" a distance of 40.36 feet to a tangent point on said curve;
139. South, 58°57'05" West, 204.52 feet to the most Southerly corner of said 1.9 acre parcel as shown on said Record of Survey;
140. Thence leaving said 1.9 acre parcel Westerly along an arc of a curve through a central angle of 58°46'50" a distance of 102.59 feet, to the most Easterly corner of a 1.0 acre parcel as shown on aforesaid Record of Survey Map No. 2304;
141. Thence South, 21°28'25" West, 195.78 feet along the Easterly line of said 1.0 acre parcel to the Southerly line of said parcel;
142. Thence South, 80°46'10" West, 95.96 feet along said Southerly line of the 1.0 acre parcel to the Westerly line of said 1.0 acre parcel;
143. Thence North, 18°02'50" West, 275.18 feet along said Westerly line to the Southerly boundary of the 1.22 acre parcel as shown on the Record of Survey Map No. 1707, filed January 21, 1948, in the Office of the County Recorder of said County;
144. Thence leaving said 1.0 acre parcel South, 71°57'10" West, 172.07 feet along said Southerly boundary of the 1.22 acre parcel to an intersection with the Easterly line of 1.0 acre parcel as shown on said Record of Survey Map No. 1707;
145. Thence South, 18°02'50" East, 248.42 feet along said Easterly line of the 1.0 acre parcel to the Southerly line of said 1.0 acre parcel, as shown on said Record of Survey No. 1707;
146. Thence South, 80°46'10" West, 185.49 feet along said Southerly line to the most Westerly line of said 1.0 acre parcel;
147. Thence North, 26°42'10" West, 195.51 feet along said Westerly line of the 1.0 acre parcel to the Southerly line of the aforementioned 1.22 acre parcel as shown on the Record of Survey Map No. 1707;
148. Thence leaving the boundary of said 1.0 acre parcel South, 63°17'50" West, 30 feet more or less, along said Southerly line of the 1.22 acre parcel to the most Southwesterly corner of said parcel, being also the most Easterly corner of a 1.10 acre parcel as shown on said Record of Survey Map No. 1707;
- Thence along the boundary of said 1.10 acre parcel the following courses as shown on said Record of Survey Map No. 1707;
149. South 63°17'50" West, 12.71 feet to the beginning of a tangent curve having a radius of 200 feet;
150. Southwesterly along the arc of said curve through a central angle of 22°04'30" a distance of 77.06 feet to a point on tangent;
151. South, 41°13'20" West, 77.74 feet;
152. North, 52°16'20" West, 291.48 feet, to the Northerly line of said 1.10 acre parcel;
153. North, 69°53'50" East, 51.67 feet along said Northerly line to the beginning of a tangent curve to the right having a radius of 500 feet;
154. Easterly along the arc of said curve through a central angle of 9°01'40", a distance of 78.78 feet;
155. North, 78°55'30" East, 8.69 feet to the most Southerly corner of Record of Survey Map No. 1203 filed October 10, 1945, in the Office of the Recorder of said County;
156. Thence leaving said boundary of the 1.10 acre parcel as shown on said Record of Survey Map No. 1707 North, 2°54' West a distance of 50.21 feet to the Southerly line of the Wahl Tract as shown on said Record of Survey Map No. 1203;
157. Thence South, 78°55'30" West, 25.26 feet to the Southerly terminus of that certain line shown as having a bearing and distance of North 2°45' West 393.34 feet on said Record of Survey Map No. 1203, being also the Southeasterly corner of a 7.00 acre parcel shown on Record of Survey Map No. 1757 filed March 18, 1948, in the Office of the County Recorder of said County;
158. Thence South, 78°55'30" West, 598.50 feet along the Southerly boundary of said 7.00 acre parcel shown on Record of Survey Map No. 1757 to an angle point, said angle point being also an angle point in the Southerly line of a parcel of land conveyed to H. Wahl by Deed dated October 14, 1909 on file in Deed Book 481, Page 68;
- Thence along said Southerly line of the land so conveyed to H. Wahl, the following courses:
159. South, 68°00' West, 400 feet;
160. South, 24°00' West, 200 feet;
161. South, 71°40' West, 1,022 feet;
162. South, 82°30' West, 635 feet;
163. South, 77°00' West, 1,115 feet;
164. North, 89°30' West, 882.8 feet to an intersection with the Easterly line of that certain tract marked "W. E. Flynn" on said Map of Subdivision "S" Tract, Rancho El Cajon;
165. Thence leaving said Southerly line of the land so conveyed to H. Wahl Southerly along said Easterly line to the Southerly line of said "W. E. Flynn" Tract;
166. Thence South 89°52' West along said Southerly line to the most Easterly corner of a parcel of land conveyed to Ed Fletcher by Deed dated January 24, 1919, on file in Deed Book No. 777, Page 11, in the Office of the County Recorder of said County;
167. Thence South, 29°56' West, 290.20 feet along the Southeasterly line of said parcel so conveyed to Ed Fletcher to the Southerly prolongation of the Westerly line of aforesaid "W. E. Flynn" Tract;
168. Thence Southerly along said Southerly prolongation of the Westerly line of "W. E. Flynn" Tract to the most Southerly line of a parcel of land conveyed to the Grossmont Park Company by deed dated October 28, 1929 on file in Book No. 1690, Page 420 of the Deeds Records of said County;
169. Thence South, 84°38' West, 1,590 feet more or less, along said Southerly line of the parcel so conveyed to Grossmont Park Company to a point on the Easterly boundary of Los Cochis Subdivision #2,

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- as shown on Map No. 1582 filed June 20, 1913 in the Office of the County Recorder of said County;
170. Thence South, 27°45' East along said Easterly boundary to the Southerly line of said Los Cochis Subdivision #2; Thence proceeding along said Southerly line of Los Cochis Subdivision #2, the following courses as shown on said Map No. 1582:
171. South, 50°36' West, 322.3 feet;
172. North, 87°11' West, 1,447.9 feet;
173. South, 76°59' West, 812.6 feet;
174. South, 69°54' West, 392.1 feet;
175. South, 53°54' West, 177.1 feet;
176. South, 44°52' West, 345 feet;
177. South, 47°03' West, 400 feet to an intersection with the Northeasterly line of land conveyed to Walter J. Davis by deed dated August 3, 1912 and recorded in Book 565 Page 363 of Deeds Records of said County.
178. Thence leaving the Southerly line of said Los Cochis Subdivision #2, Southeasterly along said Northeasterly line of land so conveyed to Walter J. Davis to the most Easterly corner thereof, said corner being also the Northeasterly corner of Parcel 1 of land conveyed to Howard W. Porfiris and Cardwell D. Porfiris by deed dated July 9, 1954 recorded in Book 5304, Page 209 of the Official Records of San Diego County;
179. Thence South 42°25'15" East, 653.80 feet along the Easterly line of land so conveyed to Howard W. Porfiris and Cardwell D. Porfiris to the most Easterly corner of said parcel 1 of said conveyance, said most Easterly corner being also the most Northeasterly corner of a parcel of land conveyed to Hills, Arthur Clarke and Dora A. by deed dated January 23, 1941, recorded in Book 1140, Page 62 of the Official Records of said county;
180. Thence South, 27°57' East, along the Easterly line of said parcel of land conveyed to Hills, to the Southeasterly corner thereof, said Southeasterly corner being also the Northeasterly corner of a parcel of land conveyed to Lawrence, Fred and Nellie, by Deed dated April 28, 1944, recorded in Book 1722, Page 144 of the Official Records of said County;
181. Thence continuing South, 27°57' East, along the Easterly line of said parcel of land conveyed to Lawrence, to the Southeast corner thereof;
182. Thence continuing South, 27°57' East, to an angle point in the Northerly boundary of Record of Survey No. 1333, filed August 29, 1946 in the Office of the County Recorder of said County; Thence proceeding along the Northeasterly boundary of said Record of Survey No. 1333 the following courses:
183. North, 73°36'20" East, 244.75 feet;
184. South, 47°18'30" East, 353.00 feet;
185. South 63°20'20" East, 538.76 feet to the most Northerly corner of the boundary of Record of Survey No. 1335 filed August 29, 1946 in the Office of the County Recorder of said County; Thence proceeding along the boundary of said Record of Survey No. 1335, the following courses:
186. South, 62°42' East 455.35 feet;
187. South, 87°16'40" East, 902.03 feet to the
- Easterly line thereof;
188. South, 21°47' West, 706.13 feet along said Easterly line to the most Southeasterly corner of said Record of Survey Map No. 1335;
189. Thence leaving said boundary of Record of Survey No. 1335, South 21°47' West, along the Southerly prolongation of said Easterly line to an intersection with the Southerly line of a parcel of land described as an exception to a deed conveying land to Owen Wister, filed in Book 574, Page 17 of Deeds Records of San Diego County, said exception to the deed being described as follows: "Also excepting from said Lots Forty-eight (48) and Forty-nine (49) those portions thereof described as follows: Commencing at a point on the Southerly line of the El Monte Rancho, according to Map thereof No. 1146 filed in the Office of the County Recorder of said San Diego County August 26th, 1908, and on a line between Stations 22 and 23 of said Rancho, which is distant South 59°09' West 98.5 feet from Station No. 23 of said Rancho; thence South 21°26' East 1623.45 feet; thence South 27°57' East 1795.3 feet; thence South 66°57' East 2275.6 feet; thence South 69°57' East 507.1 feet; thence South 77°57' East 843.6 feet; thence South 0°52' West 301.3 feet; thence South 80°33' West 3758.0 feet; thence North 64°58' West 3929.4 feet; thence North 43°30' West 1460 feet; thence North 29°10' West 95.2 feet to the Southerly line of the right of way of the San Diego Flume Company, as the same is now located; thence following said Southerly right of way line of said Flume Company in an Easterly and Northerly direction to its intersection with the Southerly line of said El Monte Rancho from whence Station No. 18 of said Rancho bears North 73°50' East 23.5 feet; thence North 73°50' East 23.5 feet to Station No. 18 of said Rancho; thence along the Southerly line of said Rancho South 85°32' East 490 feet to Station No. 19; thence North 79°11' East 450.2 feet to Station No. 20; thence North 63°34' East 325 feet to Station No. 21; thence North 32°09' East 430 feet to Station No. 22; thence North 59°09' East 547.5 feet more or less to point of commencement."
190. Thence South, 80°33' West along said Southerly line to its first intersection with the boundary of a 4.00 acre parcel shown on Record of Survey Map No. 1510, filed June 5 1947 in the Office of the County Recorder of said County; Thence proceeding along the boundary of said 4.00 acre parcel the following courses:
191. Southerly to the Southeasterly corner thereof;
192. South 89°53' West, 456.78 feet, to the Southwesterly corner thereof;
193. North, 0°07' West, to an intersection with the Southerly boundary of the aforementioned exception to the land so conveyed to Wister; Thence leaving said boundary of said 4.00 acre parcel shown on Record of Survey No. 1510 and proceeding along the Southerly line of said exception to the land so conveyed to Wister, the following courses:
194. South 80°33' West to the most Southerly corner of said Wister exception;
195. North, 64°58' West, 3,929.4 feet;

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196. North, 43°30' West, 1,460 feet;
197. North 29°10' West, 95.2 feet to the most Westerly corner thereof;
198. Thence leaving the boundary of said exception of the land so conveyed to Wister, North, 29°10' West, to an intersection with the Northerly and Westerly line of the San Diego Flume Company right of way as shown on said Map of the Subdivision of "S" Tract of Rancho El Cajon, said intersection being a point on the boundary of the Helix Irrigation District and the San Diego County Water Authority;
199. Thence Southwesterly along said boundary of the Helix Irrigation District and the San Diego County Water Authority, being also along said Northerly and Westerly line of the San Diego Flume Company right of way to the point of beginning.

Excepting from the above territory all the property contained within the boundaries described as follows:

## EXCEPTION, NO. 1 - TO PARCEL 1

The Crest Public Utility District territory, as included in the boundaries of the La Mesa, Lemon Grove and Spring Valley Irrigation District (now Helix Irrigation District) on August 3, 1948, and annexed to the San Diego County Water Authority and The Metropolitan Water District of Southern California on November 19, 1948, described as follows:

All that portion of Sections three (3) and ten (10) Township Sixteen (16) South, Range (1) East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, more particularly described as follows:

1. Beginning at the Southwest corner of the Southeast Quarter of Northwest Quarter of said Section 3; thence Northerly along the West line of said Southeast Quarter of Northwest Quarter to the Northwest corner thereof;
2. Thence Easterly along the North line of said Southeast Quarter of Northwest Quarter and along the North line of the Southwest Quarter of Northeast Quarter of said Section 3 to the Southwest corner of the East half of Northwest Quarter of Northeast Quarter of said Section 3;
3. Thence Northerly, along the West line of said East half to the Northwest corner of said East Half of Northwest Quarter of Northeast Quarter;
4. Thence Easterly along the North line of said East Half of Northwest Quarter of Northeast Quarter to the Northeast corner thereof;
5. Thence Easterly along the North line of the Northeast Quarter of Northeast Quarter of Section 3, a distance of 512.00 feet;
6. Thence Southerly and parallel with the West line of said Northeast Quarter of Northeast Quarter to an intersection with the Northerly line of the Southeast Quarter of Northeast Quarter of said Section 3;
7. Thence Easterly, along said North line to the Northeast corner of said Southeast Quarter of Northeast Quarter;
8. Thence Southerly, along the East line of said Southeast Quarter of Northeast Quarter to the Southeast corner thereof;
9. Thence Southerly along the East line of the

- Northeast Quarter of Southeast Quarter of said Section 3 to the Southeast corner of the North Half of said Northeast Quarter of Southeast Quarter;
10. Thence Westerly along the South line of said North Half of Northeast Quarter of Southeast Quarter to the West line of said Northeast Quarter of Southeast Quarter;
11. Thence Southerly, along the West line of said Northeast Quarter of Southeast Quarter, along the West line of the Southeast Quarter of Southeast Quarter of said Section 3 and along the West line of the Northeast Quarter of Northeast Quarter of said Section 10, to the Southeast corner of the Northwest Quarter of Northeast Quarter of said Section 10;
12. Thence Westerly, along the South line of said Northwest Quarter of Northeast Quarter of Section 10, to the Southwest corner of said Northwest Quarter of Northeast Quarter of Section 10;
13. Thence Northerly, along the West line of said Northwest Quarter of Northeast Quarter of Section 10, to the Southeast corner of the Southeast Quarter of Southwest Quarter of said Section 3;
14. Thence Westerly, along the South line of said Southeast Quarter of Southwest Quarter of Section 3, and along the South line of the Southwest Quarter of Southwest Quarter of said Section 3, to the Southwest corner of said Southwest Quarter of Southwest Quarter of Section 3;
15. Thence Northerly along the West line of said Southwest Quarter of Southwest Quarter of Section 3, a distance of 330.07 feet;
16. Thence Easterly, and parallel with the South line of said Section 3 to an intersection with the West line of the Southeast Quarter of Southwest Quarter of said Section 3;
17. Thence Northerly, along the West line of said Southeast Quarter of Southwest Quarter of said Section 3 and along the West line of the Northeast Quarter of Southwest Quarter of said Section 3, to the Southwest corner of aforesaid Southeast Quarter of Northwest Quarter of said Section 3, and the point of beginning.

## PARCEL 2:

All that unincorporated territory situated in the County of San Diego, State of California, and the boundaries thereof are particularly described as follows:

Beginning at the Northeast corner of Lot 210 of El Cajon Valley Co's. lands as shown on Map No. 289, on file in the office of the Recorder of San Diego County, said corner being also an angle point designated Post C-4 on plat of Rancho El Cajon, filed in Book 1, Page 303 of Patents, in the office of the Recorder of said County, said corner also being an angle point in the boundary of the Rio San Diego Municipal Water District, organized and incorporated as a municipal water district on the 23rd day of November 1955, and being also the Southwesterly corner of Section 31, Township 14 South, Range 1 East, S. B. B. M., as shown on said Township Map dated 1881 on file in the U. S. Surveyor General's Office, San Francisco, California and being also the Northwesterly corner of Fractional Section 6 Township 15 South, Range 1 East, S. B. B. M. as shown on said Township Map dated May 20, 1881, on file in the U. S. Surveyor General's Office, San Francisco, California;

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1. Thence leaving said angle point on the boundary of Rio San Diego Municipal Water District, Easterly along the Northerly line of said Fractional Section 6, being also the Southerly line of said Section 31 to the East line of Lot 4 of said Section 31;

2. Thence Northerly along said East line of Lot 4 and continuing Northerly along the East line of Lot 3 of said Section 31 to the East and West centerline of said Section 31, as said East and West centerline is shown on Record of Survey Map No. 3677 filed in the office of the Recorder of San Diego County.

3. Thence Easterly along said East and West centerline of Section 31 to the West line of Section 32, Township 14 South Range 1 East, S. B. B. M., as said Section 32 is shown on licensed Surveyor's Map No. 412, filed in the office of the Recorder of said San Diego County;

4. Thence Southerly along said West line of Section 32 to the East and West centerline of the South Half of said Section 32;

5. Thence Easterly along said East and West centerline of the South Half of said Section 32 to the Easterly line thereof;

6. Thence Southerly along said Easterly line to the Southeasterly corner of said Section 32 being also the Northwesterly corner of Fractional Section 4, Township 15 South, Range 1 East, S. B. B. M.;

7. Thence Easterly along the Northerly line of said Fractional Section 4, to an intersection with the center line of a county road, 60 feet wide as shown on Road Survey No. 826, on file in the office of the County Recorder of San Diego County as Miscellaneous Map No. 354.

8. Thence Southwesterly along said center line of Road Survey No. 826, following all of its various courses to the Northerly line of said Rancho El Cajon, being also a point in the boundary of said Rio San Diego Municipal Water District;

9. Thence Southwesterly along said boundary of the Rio San Diego Municipal Water District, being also along said Northerly line of Rancho El Cajon to an angle point designated Post C-3 on said plat of the Rancho El Cajon, said angle point being also the most Easterly corner of Lot 157 of said

(ALPINE SUN, AUG. 5 & 12, 1960)

El Cajon Valley Co's. Lands, also being an angle point in the boundary of said Rio San Diego Municipal Water District;

10. Thence Northwesterly along said boundary line of Rancho El Cajon, being also along the Easterly line of said El Cajon Valley Co's. Lands, and being also along the boundary of said Rio San Diego Municipal Water District to the point of beginning.

The boundaries of Otay Municipal Water District, Helix Irrigation District, Rio San Diego Municipal Water District and the San Diego County Water Authority referred to herein, are such boundaries as the same existed at 12:00 o'clock on March 1, 1960, unless otherwise indicated.

WHEREFORE, each of the undersigned prays that the territory herein described and consisting of two parcels be annexed to Rio San Diego Municipal Water District and be concurrently annexed to San Diego County Water Authority and The Metropolitan Water District of Southern California under the provisions of and pursuant to the provisions of the statutes pertaining thereto, and that your Honorable Board do all acts and take all proceedings necessary and requisite in the premises.

NAMES

- H. R. Besse
- Emice Mary Besse
- Martha Caraway
- Ann F. Friesen
- Christine E. Hand

2. The petition of H. R. Besse, et al., was examined and found to bear the signatures of 375 voters residing in the territory designated in said Petition

3. Said Petition will be presented to the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT at a public meeting on August 23, 1960 at 7:30 P. M. at the office of the Lakeside Irrigation District located at 9739 Los Coches Road, in the unincorporated area of Lakeside, San Diego County, California.

J. W. PUMPHREY  
Secretary of the Board of  
Directors of Rio San Diego  
Municipal Water District.



FRANZ SHERMAN'S ALPINERS PLEASSED ALL WITH GAY TUNES OF OLD BAVARIA AT THE PALSIDES PICNIC SUNDAY. BAVARIAN DANCERS WON APPLAUSE AS THEY DANCED ABOUT IN BACKGROUND.

The best executive is one who has sense enough to pick good men to do the work he wants done, and self-restraint enough to keep from meddling with them while they do it.

# CHEVY PLANT CLOSED!

The last of the 60's have been made! Chevy is re-tooling for the 1961 model year. And Hatch Chevrolet is closing out present stocks. New car prices will never be lower.. trades higher.



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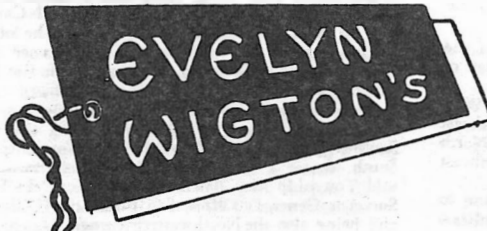


People do not lack strength; they lack will.

-Victor Hugo

When you stop to think, don't forget to start again!

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*Ask about our new policy of loaning tanks to qualified customers*  
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 7370 Broadway H06-8466 Lemon Grove

**BLAKELEY FIRE FUND STARTS**

In the last issue it was told how Elsie & Ralph Blakeley were burned out; shop, home, car, tools and all. The Sun started a fire fund which is getting underway. At presstime this was the score.

Alpine Sun...\$5.  
 Anonymous ... 5.

You may send a contribution, which will help these folks get back into operation, payable to Elsie & Ralph Fire Fund, send to the Sun, Alpine.

**NARCE POTLUCK SATURDAY**

ED Valley Chapter 669 of NARCE (retired civil employees), invites all ex-CS folk to attend a potluck picnic, Lindo Park tomorrow at 1. Music, food and company are promised by Nell E. Dean, secretary. Details from H14-5332 or 3993. " (Splendid results from news in your paper last month. Thanks", says Miss Dean.)

**GUILD AT MRS. NIXON'S**

For this month the Guild of Community Church meets at the home of Mrs. Ed Nixon, 1120 Midway Dr., last session being Wednesday of this week. July birthday greetings were made at the potluck business session for Mrs. Mary Way and Beulah Ford.




**Gets Big HC Well**

One of the best deep wells ever drilled in this part of the back country is being pumped by Hoval Bostwick, head of B & R Diamond Drilling Co., of EC. It is on his own property, 824 Ethel Trail just off HC Road.

Depth is 359', drilled with one of the firm's new automatic rigs. Before completion, volume of water blown out measured 135 gpm, and Bostwick thinks it should pump 150, or 9,000 gph which makes 216,000 per day!

"This is apparently in a very deep fault with so much volume" says Bostwick, "and should hold up for years". He says it could supply at least 2000 population, about double the canyon's present citizenry.

The photo shows the stream that was measured, with water splashing up out of the pipe above and to right. Sad part is that all this good water ran off down the dry creekbed!

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you didn't do when you should have.

### R. R. "Bob" Fulton

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El Cajon

### BRADLEY TO AIR FORCE

A former Alpine youth,  
Charles E. Bradley, 18, son



of Charles and Dorothy Bradley who lived on Victoria Dr. for several years, and a recent graduate of El Capitan, has reported for duty with the USAF at Lackland Air Base, Texas.

"We miss Alpine but are very happy in Lakeside" pens Mrs. Bradley, who has been writing news from here for the EC Valley News for several years.

### TERMITES LOVE SUMMER

Experts at the EC Termite Co., remind householders that this is the open season for wood-eaters, so it might be wise to look around your premises for signs of these little rascals who literally eat you out of house and home. This firm services the back country, gives free inspections.

### ELSIE & RALPH'S EXPERT UPHOLSTERING

**FIRE DESTROYED  
OUR HOME AND SHOP**

Watch the Sun for  
Resuming Date

### Registering Deadline

Any voter who has moved, changed his name, or who desires to switch affiliation, must register, is the word from Mrs. Charlene Brown, deputy registrar for Alpine. Any youth who has reached 21 may register.

"If you have been in the state a year, the county for 90 days, and the precinct for 54 days next preceding election" she adds, "you are eligible to register".

Her office is at La Mesa Realty, 2237 Hwy 80, and don't forget the deadline, Sept. 15.

### SERVICE OBLIGATION TOLD

So parents and young men may know all about military obligations, meetings are being held every Monday at 8 pm in SD Naval Reserve Training Center, Harbor Dr. at Lowell, announces Cdr. J.R. Davidson, Co.

"We urge parents to attend in order that they may be helpful to their sons in charting a course for their education and military training" said the CO.

The best way to keep up with the Jones' is to take it easy for awhile... and in a few years you'll meet them coming back.

### ARROWS FLY HERE

A group of archers from SD enjoyed shooting the open range course at Hartley Emerson's Tavern Road, ranch Sunday. This was the first shoot on the new 14 target course. They are now considering the approval of it for a regular club, says Emerson.

We all make mistakes. The trick is to keep them as far apart as possible.

### Kip's Cafe

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While You Wait

AMPLE FREE PARKING IN REAR

225 W. Main

El Cajon

**MOUNTAIN WELL SURPRISES**

R. E. Anderson, Lakeside well driller, reports that they have just brought in an unusually heavy producer on the Spencer Nelson Ranch, off Bell Bluff Truck Trail, about three miles south of Hwy 80.

"It's terrific" says Anderson, "she runs 200 gpm, and they were so delighted they had us ream the 6 inch hole to 8 inches and install a 20 hp submersible pump. We went to only 175 feet".

**J. H. McKie, Jr.**

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Other Fruit Thru August

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E. WILLOWS ROAD, ALPINE

EYES EXAMINED - BROKEN LENS REPLACED - VISUAL TRAINING

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HICKORY 4-6129

LOUIS M. WINN, O. D.

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OPTOMETRISTS

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FIRST STREET NO. OF MAIN

EL CAJON, CALIF.

**CHURCH BAR-B-Q**

Preparations are already underway for the big benefit



Bar-B-Q on Maggio's Green Top Ranch, Descanso, next Sunday the 14th from 12 to 6, reports Fr. Tullio Andreatta, pastor of Blessed Sacrament Catholic Church.

"There will be fun for all, besides the unsurpassed meal" says Fr. Andreatta, "and with games, booths and refreshments, the day should be memorable". Many from Alpine always attend these affairs.

**BUDGET HEARING TONIGHT**

A public hearing will be held this evening at 8 in the school auditorium before the trustees when a taxpayer may ask questions, offer suggestions and participate in any discussion on the 1960-61 budget, as printed in last issue. The public is invited to attend, says Cecil D. Hardesty, county superintendent of schools.

**TOP DOG IS ALPINE PUP**

At the Oceanside Club show in Ontario last week the 15-month-old dog Dixieana's Henry Clay, a basset hound, owned by Mrs. Annette Harris, went best of breed as the only local entry in this show. There were entries from many states.

**Dedicate Ellis Memorial**

Sunday last week Ed Peterson of the US Forestry accepted the rebuilt Ellis Wayside Rest as a park area, for the US Forest Service, in Cleveland National Forest. It is on Hwy 80 above Viejas Grade. Was redone by inmates of the nearby honor camp who will care for it.

Congressman Bob Wilson dedicated it to the Ellis family, which he knew in his boyhood days hereabouts. Postmaster Earl Roberts of SD was emcee and the Rev. Everett J. LeCompte, chaplain of county honor camps, said the prayer of dedication. Gordon Ellis, fourth generation of the family, told briefly of the family's history.

Among many family members from the Southland was Mrs. Cristina Groomes, Lemon Grove, a daughter of Chas. Ellis. She retired as a teacher of Alpine in 1945.

**ANYBODY LOST A PURP?**

Bob Fey, custodian at the fire station, 1810 Hwy 80, asks the Sun to see if anyone is missing a nice female brindle and white large dog about 6-months old. "We named her Brindy, and she now answers to it", says Bob.



Milt Paris

**KIWANIANS MEET IN OPEN**

Last night Alpine Kiwanis met at EC Valley hospital with Pres. Roy Crane in charge. Next Thursday they will be at the home of Fred Rushing, but on Aug. 18 they start outdoor sessions, at Flinn Springs Park, with hostesses; Mmes. Bornowski, Cervený, Strohte, and Hall.

From 10 to 5 today and Saturday till 2, at the school Hall, our Lady of Grace Church, 2766 Lake Murray Blvd., will be held a rummage sale, sponsored by the Altar and Rosary Society.

**CARROT**

**AND OTHER VEGETABLE JUICES**

By Glass or Any Amount to Go

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**RIGGS BUYS RANCH** from page 1

4, and Roxanne, 1, they moved from a house on Grady Watton's Lazy A Ranch, Hwy 80.

Riggs has a good outdoor hobby, raising quarter horses, will shortly have quite a stable here. Their land is secluded with Cleveland National Forest on two sides, county watershed on another, and a ranch on the fourth. The home has three bedrooms, a family orchard, and they are elated over moving in and are quite fond of this area. Both Riggs and his wife are native San Diegos.

**Water Hearing from page 1**

follows approval by SD and LA bodies, with fixing of costs, etc., and later the bond election which will start actual ball rolling on getting Colorado water here via Alpine's MWD.

In this issue you will see the legal notice of Annexation No. 3, which includes Alpine and other areas nearby.

**PTA BOARD MET**

Alpine's PTA board met at the home of Mrs. Tom Judd, Lilac Lane, to discuss the many programs that are coming up. President Grace Wilcox presided.

Even the woodpecker owes his success to the fact that he uses his head and keeps pecking away until he finishes the job he starts.

## Shadyrock Picnic Ranch

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Now Open 10 to 6

EXCEPT MON. & WED. & WHEN  
RESERVED BY LARGE GROUPS.

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Playfield, Dance, Parking

ADULTS 50¢, CHILDREN 30¢

Joe & Jane Fox, Owners

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**GOLDEN WEDDING, from page 1**

of the family, including seven grandchildren. They have two sons, one manager of Union Sugar Co., in Imperial Valley, and with separate farming and cattle interests, the other in Yuma where he handles caterpillars and farm machinery.

"Hobart House, with its decor of pioneer times, was spacious and cool and very appropriate" says Mrs. Bohlander "for such a large family gathering." The dining room was beautifully decorated with gold and white flowers and bells. A huge wedding cake was a highlight. The day was ideal with good breezes coming off the pines and oaks and the entire day was spent in a pleasant cool room overlooking the new pool.

Bohlander is a former rancher and sheepman, now retired. At one time he was superintendent of the big Montana Ranch, owned by the Clark interests of Montana. They selected Alpine because of its climate which helps his asthma.

Mr. and Mrs. Hugh Trail are just back from a pleasant visit to their daughter's home, Mrs. R.M. Dillworth, her son Robert, and grandchildren, Mr. and Mrs. Paul Tash.

While there they visited Pudding Stone Dam which was only 10 miles from the huge San Dimas fire. Mrs. Trail said it reminded her of the 1950 blaze that blackened Viejas mountain.

Taxpayers: Those who don't have to pass a civil service exam to work for the government.

ARTHUR N. MURLEY, Sr.

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MODERN 10x49½ FT. MOBILHOME.  
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SMALL UPRIGHT PIANO. 41 INCHES  
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EXPERIENCED HOUSEKEEPER. COOK,  
ADULTS. LIVE IN. HI5-2217.

WOMAN WANTED FOR PART TIME  
GENERAL HOUSEKEEPING. LIVE IN  
OR OUT. MCCALL RANCH SCHOOL.  
HI5-2308. (8-5)

Mr. and Mrs. Paul Bailey, he  
is the son of Mrs. Carmen  
Hoistad, are happy over the  
arrival of another daughter,  
Diana Lynn, born on July 20,  
at LA. Visiting here for two  
weeks are little Deborah, 3½,  
and her sister Denise, almost 2.

**SPECIAL NOTICES**

RUTH BURDETT. PIANO LESSONS  
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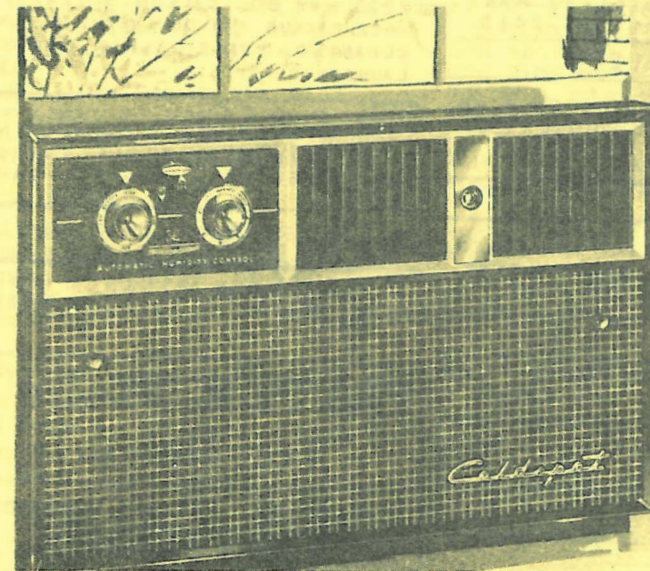
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